

Member/Service Application

Woodbury County Rural Electric Cooperative
PO Box 566
Menville IA 51039

PH. 712-873-3125 or 1-800-469-3125
Fax 712-873-5377
email---helpdesk@woodburyrec.com

Type of Service requested per Iowa Utility Board Tariff regulation - Section 5:

- | | |
|---|---|
| <input type="checkbox"/> 5.21 Regular Farm | <input type="checkbox"/> 5.26 Non-Residential - Temporary |
| <input type="checkbox"/> 5.22 Residential (Non-Farm) | <input type="checkbox"/> 5.27 Multi-Phase |
| <input type="checkbox"/> 5.23 Commercial & Industrial | <input type="checkbox"/> 5.28 Large Power Contract |
| <input type="checkbox"/> 5.24 Non-Residential Low Use & Temporary | <input type="checkbox"/> 5.29 Pump Irrigation |
| <input type="checkbox"/> 5.25 Seasonal—Residential | |

Percent of electric usage that is residential

The undersigned (hereinafter called the "Applicant") hereby applied for membership in, and agrees to purchase electric energy from the Woodbury County Rural Electric Cooperative Association (hereinafter called the "Cooperative") upon the following terms and conditions:

1. The Applicant, if accepted into membership will not be assessed a membership fee.
2. The Applicant will, when electric energy becomes available, purchase from the Cooperative, all electric energy used on the premises described below and will pay therefore monthly at rates which will be fixed by the Board of Directors of the Cooperative. The Applicant will pay a bill of at least a Service Charge per month regardless of the number of kilowatt-hours consumed.
3. The Applicant confirms the premises is wired in accordance with Iowa Code and the Cooperative wiring specifications. Your service(s) are subject to Iowa Permitting and Inspections, see [HTTPS://iowaelectrical.gov](https://iowaelectrical.gov).
4. The Applicant will comply with and be bound by the provisions of the Articles of Incorporation and By-laws of the Cooperative, and such rules and regulations as may from time to time, be adopted by the Cooperative.
5. Applicant requests that service be made available on _____ or as soon thereafter as may be practical.

Acceptance of this application and the furnishing of electric energy by the Cooperative to the Applicant will constitute an acceptance of the above offer to purchase electric energy and the contract between the Applicant and the Cooperative shall continue in force at all times while the service is energized, or one year, whichever is longer.

Applicant also gives authorization for Cooperative to make all inquiries deemed necessary to verify accuracy and credit worthiness of the same, including, but not limited to a credit report from a credit reporting agency.

_____	_____
Date	Applicant(s) Signature(s)
_____	_____
Phone Number	Print Applicant Name or Names
_____	_____
Work Phone Number	Billing Address: Mailing address for 1 st bill
_____	_____
Cell Phone Number	City, State, Zip
_____	_____
E-Mail Address	Address of Service or 911 Address
_____	_____
Social Security Number or Numbers or TIN#	REC Location Number
_____	_____
Birth Date/Dates	Prior Addresses: _____
	(Prior 3 Years) _____

Check One: OWN Property _____ or RENT Property _____. If renting please furnish Landlord information.

Owner/Landlord _____ Address _____ City, State, Zip _____

Applicant acknowledges that upon disconnection for any reason the Cooperative may attempt to contact the property owner.